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## The return of Shirk and Islaam is wiped out after becoming apparent

Translated by Abbas Abu Yahya

Article taken and slightly adapted from: [followingthesunnah.wordpress.com](http://followingthesunnah.wordpress.com)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### The ahadeeth of Tawheed from ‘Silsilah Ahadeeth As-Saheehah’ Chapters of Tawheed and the Shahadtayn<sup>1</sup>

1- ‘Night and day will not pass away until al-Laah and al ‘Uzzaa are worshipped.’ So ‘Aishah, the Mother of The Believers (rad iyallaahu `anhaa)<sup>2</sup> said: O Messenger of Allaah! I thought that when Allaah sent down:

[It is He who has sent His Messenger with guidance and the religion of truth, that He may make it prevail over all other religions, no matter how much the disbelievers detest it.]<sup>3</sup> that it would be complete. He (صلى الله عليه وسلم)<sup>4</sup> said: “There will be of that what Allaah wishes.”<sup>5</sup>

87- “Islaam will become unknown like a garment is worn out due to constant washing, until fasting, prayer, nor the rituals of Hajj, nor charity are known. The Book of Allaah Azza wa Jal<sup>6</sup> will be taken up in one night, and not even an Aayah will remain on the earth. There will remain a group of people, (an old man and an old woman), who will say: We found our forefathers on this statement: ‘La illa ill Allaah’ so we also say it.”

Narrated by Ibn Majah (4049) and Hakim (4/473) from the way of Aboo Muwaaawiyah on the authority of Aboo Ma’Aleek al-Ashjaa’ee on the authority of Rab’ae bin Harrash on the authority of Hudyafah bin al-Yaaman (rad iyallaahu `anhu)<sup>7</sup> in a narration ascribed to the Prophet: (صلى الله عليه وسلم), and he had extra wording: “Silaah bin Zafr said to Hudyafah (rad iyallaahu `anhu): ‘What will ‘La illa ill Allaah’ Benefit them if they don’t know what is prayer nor fasting, nor the rituals of Hajj nor charity?’ Hudyafah (rad iyallaahu `anhu) turned away from him, but he repeated this to Hudyafah (rad iyallaahu `anhu) three times, and Hudyafah (rad iyallaahu `anhu) would turn away from him every time, then Hudyafah (rad iyallaahu `anhu) turned towards him on the third time and said: ‘O Silaah! It will save them from the fire.’ And he said this three times.’

#### From the benefits of this hadeeth:

There is some dangerous information in this hadeeth, which is that there will come a day upon Islaam, where its traces will be wiped out. And a day upon which the Qur’aan will be raised, and nothing will remain of it, not even one Aayah will remain.

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<sup>1</sup>The word Shahadah means to testify. There are two parts to the Shahadah which when taken together is called the Shahadtayn. The first part means that there is no deity truly worthy of being worshiped except Allaah, while the second part is to affirm that the Prophet Muhammad (صلى الله عليه وسلم) is a slave of Allaah and His Messenger.

<sup>2</sup> (rad iyallaahu `anhaa) May Allaah be pleased with her

<sup>3</sup> Soorah at-Taubah [9:33]

<sup>4</sup> (صلى الله عليه وسلم) May the peace and blessings of Allaah be upon him

<sup>5</sup> Related by Muslim (8/182) and Abu Ya’laa in his Musnad (Q.216/2)

<sup>6</sup> Mighty and Majestic is He

<sup>7</sup> (rad iyallaahu `anhu) May Allaah be pleased with him

## The return of Shirk and Islaam is wiped out after becoming apparent

This will not happen absolutely, except after Islaam will colonise/control all over the planet earth, and Allaah's word will be high. As is clearly mentioned in the text of the saying of Allaah Tabaraka wa Ta'ala<sup>8</sup>:

**[It is He Who has sent His Messenger with guidance and the religion of truth, to make it superior over all religions]** and as is explained by the Messenger of Allaah ( صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ) in many ahadeeth.

The Noble Qur'aan will not be raised at the end of time except as a preparation for the establishment of the last hour upon the most evil ones of creation. They will not know anything of Islaam whatsoever, not even the Tawheed of Allaah Ta'ala<sup>9</sup>.

There is also an indication in the hadeeth to the greatness of the Qur'aan. It being present amongst the Muslims is the reason for their Deen to remain and its structure to be well solid and stable. Which can only occur by studying the Qur'aan and pondering over it and understanding it. That is why you should make a contract with Allaah to memorise it, until Allaah permits it to be taken up.

So, how greatly misguided are some of the blind followers, who hold the opinion that the Deen is preserved by the four schools of thought (Madhaaib), and that there is no harm upon the Muslims if their Qur'aan was lost, if this were to happen!!

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<sup>8</sup> Tabaraka wa Ta'ala (Hallowed and The Most High)

<sup>9</sup> He, The Most High