
Ahadeeth pertaining to behaviour and seeking permission

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Taken from Silsilah Ahadeeth As-Saheehah

1- 205 – On the authority of Aboo Hurairah (رضي الله عنه)¹, on the authority of Messenger of Allaah (صلى الله عليه وسلم)² that he said: **‘I order you with three and I prohibit you from three; I order you to worship Allaah and not to associate anyone with Him. Hold together to the Rope of Allaah and do not separate. Obey the one whom Allaah places as a ruler over you. And I prohibit you from gossip, asking too many questions and wasting wealth.’**

No. 685

2- 206 -On the authority of Jaabir bin Sulayman or Saleem that he said:

‘I came to the Prophet (صلى الله عليه وسلم) while he was sitting with his Companions (رضي الله عنهم)³, I asked: ‘Which one of you is the Prophet (صلى الله عليه وسلم)? Either the Prophet (صلى الله عليه وسلم) gestured to himself or the people motioned to him.

He was sitting with his knees against his chest with a garment and its trimming had covered his feet.

I said: ‘O Messenger of Allaah! I am ignorant about things so teach me.’

The Prophet (صلى الله عليه وسلم) said: **‘Fear Allaah - Azza wa Jal⁴ -, do not scorn any good deed even if you pour from a bucket into a vessel for the person who serves drinks.**

Beware of arrogance! Indeed Allaah - Tabarak wa Ta’ala⁵ - does not love arrogance. If a person curses you and disgraces you with something which he knows about you, then do not disgrace him with something you know about him, so you will have his reward and he will have his sin. Don’t you dare ever curse anyone.’

No.770

3- 208 – On the authority of Jaabir (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **‘The most beloved of food to Allaah is that which many hands partake of.’**

No.895

¹ (رضي الله عنه) (rad iyallaahu `anhu) May Allaah be pleased with him

² (صلى الله عليه وسلم) May the peace and blessings of Allaah be upon him

³ (رضي الله عنهم) (rad iyallahu `anhum) May Allaah be pleased with them

⁴ Mighty and Majestic is He

⁵ Hallowed and The Most High

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4- 209 – On the authority of Ibn Umar (رضي الله عنه) who said: ‘A man came to the Prophet (صلى الله عليه وسلم) said: ‘O Messenger of Allaah! Which of the people are the most beloved to Allaah and which of the actions are most beloved to Allaah?’

The Messenger of Allaah (صلى الله عليه وسلم) said: ‘The most beloved of the people to Allaah are the most beneficial for the people. The most beloved of actions to Allaah (عزوجل)⁶ are to cause happiness to reach a Muslim, to relieve him from a hardship, to settle a debt for a Muslim or to repel hunger from him. For me to walk with a brother in order to assist him is more beloved to me than to make ‘Itikaf in this Masjid (Masjid al-Madinah) for a month.

Whoever holds back his anger then Allaah hides his mistakes. Whoever suppresses his anger – even though he is not scared to show it, but withholds due to the truth – Allaah fills his heart with hope on the day of Judgement.

Whoever walks with his brother to assist him with a need until he has helped him completely, then Allaah plants his feet firmly on the day people will not stand firmly. Indeed bad behaviour spoils good actions, just as vinegar spoils honey.’

No. 906

5- The Messenger (صلى الله عليه وسلم) said: ‘If a noble person comes from a people, then be generous to him.’

No. 1205

6- On the authority of Jaabir bin Abdullaah (رضي الله عنه) in a narration ascribed to the Prophet: ‘If a person speaks to you about something after which you leave, then you have been entrusted with that speech.’

No. 1090

7- 234- On the authority of Aboo Hurairah (رضي الله عنه) who said: The Messenger of Allaah (صلى الله عليه وسلم) said: ‘If one of you enters upon his Muslim brother and he feeds him from his food, then you should eat and not ask about it. And if he pours him a drink from his drink, then he should drink from his drink and not ask about it.’

No.627

8- 235 – The Messenger (صلى الله عليه وسلم) said: ‘If you see those who praise you, throw dirt in their faces.’

No.912

9- 268 – On the authority of Hisham on the authority of his father (رضي الله عنه) that ‘Aaishah, the Mother of The Believers (رضي الله عنها)⁷, said to the Prophet (صلى الله عليه وسلم): O Messenger of Allaah! All your women have a kuniya⁸ except me! So the Messenger of Allaah (صلى الله عليه وسلم) said: ‘Take a kuniya by virtue of your son Abdullaah – i.e. Ibn Zubayr, you are Umm Abdullaah.’

Then he said: ‘She was called Umm Abdullaah until she died and she had never given birth to a child.’

⁶ (عزوجل) (Azza wa Jaal) Mighty and Majestic is He

⁷ (رضي الله عنها) (rad iyallaahu `anhaa) May Allaah be pleased with her

⁸ (كنية) A kuniya is like a secondary name.

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No.132

10- 269 – On the authority of Shaqeeq who said: Abdullaah (رضي الله عنه) said Labbayik⁹ while on the mountain of Safa. Then he said: ‘O tongue! Say good so you can benefit and remain silent so you are safe before you fall into regret.

They said: ‘O Aboo Abdurrahmaan! Is this something you yourself say or did you hear it?’

He said: ‘No, rather I heard the Messenger of Allaah (صلى الله عليه وسلم) say: **‘Most of the mistakes of the son of Adam are due to his tongue.’**

No. 534

11- 274 – On the authority of Aboo Hurairah (رضي الله عنه) that the Prophet (صلى الله عليه وسلم) said: **‘O Allaah, indeed I make a pledge to You which I won’t break. Indeed I am a human being; so any believer who I harmed, reviled, cursed or punished; make that as prayer for him, Zakaat and a means of being close to You on the Day of Judgement.’**

No. 3999

12- 275 – On the authority of Jaabir bin Abdullaah (رضي الله عنه) who said: ‘The Messenger of Allaah (صلى الله عليه وسلم) came to visit us in our house and saw a man with dishevelled hair who had crudely parted it. Then he said: **‘Could this person not find that which will straighten his hair?!’**

He saw another man with a dirty garment. So he said: **‘Could this person not find any water with which he could wash his garment?!’**

No.493

13- 276 – On the authority of Ibn Umar (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **‘Jibreel ordered me to put older people first.’**

No. 1555

14- 277 – On the authority of Aboo Barzah al-Aslamee (رضي الله عنه) who said that: I asked ‘O Messenger of Allaah! Command me with a good action that I should do.’

He (صلى الله عليه وسلم) said, **‘Remove a harmful thing from the path, since it is Sadaqah (charity) for you.’**

No.1558

15- 278 – On the authority of Uqbah bin Aamir al-Juhanee (رضي الله عنه) who said: I asked: ‘O Messenger of Allaah! What is salvation?’ He (صلى الله عليه وسلم) said: **‘Hold back your tongue, stay in your house fearing that you will harm people and weep over your sins.’**

No. 890

16- 279 – On the authority of Aswaad bin Asram al-Muharibee (رضي الله عنه) who said: I said ‘O Messenger of Allaah! Advise me.’

⁹ Here I am, O Lord.

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He (صلى الله عليه وسلم) said: **'Hold back your hand [in a narration: do not open your hand except for good].'**

No. 1560

17- 281 -On the authority of Aboo Hurairah (رضي الله عنه) that a man complained to the Messenger of Allaah (صلى الله عليه وسلم) about having a hard heart, so he (صلى الله عليه وسلم) said to him: **'If you want to soften your heart, then feed the needy and stroke the head of an orphan.'**

No.854

18- 317 – On the authority of Anas bin Maalik (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Beware of everything you have to make an excuse for.'**

No. 354

19- 318 – On the authority of Mu'aaweeyah (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Beware of the one who praises you, because it is slaughter.'**

No. 1284

20- On the authority of Ibn Abbaas (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Blessings are with your elders.'**

No. 1778

21- 323 – On the authority of Aboo Dharr (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Smiling in your brother's face is charity (Sadaqah) for you, when you enjoin the good and prohibit evil it is charity, when you show directions to a man who has lost his way it is Sadaqah for you. Helping a weak-sighted person by using your sight is charity for you. When you remove a rock, thorn and bones from the pathway it is charity for you. When you pour from your bucket into your brother's bucket it is charity for you.'**

No. 572

22- 324 – On the authority of Qais bin Aboo Hazim, on the authority of his father (رضي الله عنه) who said: The Prophet (صلى الله عليه وسلم) saw me while I was sitting in the sun, so he said: **'Move into the shade.'**

No. 833

23- 326 – On the authority of Anas bin Maalik (رضي الله عنه) that the Prophet (صلى الله عليه وسلم) said: **'Patience/calmness is from Allaah and haste is from Shaytaan.'**

No. 1795

24- 333- On the authority of Abdullaah bin 'Amroo (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'The best of the companions to Allaah are those who are the best to their companion. The best of the neighbours to Allaah are those who are best to their neighbours.'**

No. 103

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25- 335 – On the authority of ‘Aishah, the Mother of The Believers (رضى الله عنها), in a narration ascribed to the Prophet (صلى الله عليه وسلم): **‘The best of you are those who are best to their wives. And if your companion dies make dua’ for him.’**

No. 1174

26- 338 – On the authority of Aboo Hurairah (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **‘Defend your honour with your wealth.’** They said: O Messenger of Allaah! How can we defend our honour with our wealth?’

He said: **‘Pay off the poet, to keep him from speaking against you, and the one whose tongue you fear.’**

No. 1461

27- 339- On the authority of al-Hasan (رضي الله عنه) in a narration: **‘May Allaah have mercy upon the slave who speaks and benefits or remains silent and is saved.’**

No. 855

28- 341- On the authority of Aboo Hurairah (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **‘There are three types of dreams: good news from Allaah, one where a person dreams of a desire or something that he expects and the one with which Shaytaan scares you. If one of you sees a dream which pleases you then narrate it if you want.’**

‘If you see something you dislike then do not narrate it to anyone but stand up and pray.’

No. 1341

29- 343 – On the authority of Abdullaah bin ‘Amroo (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **‘Reviling a believer is like supervising destruction.’**

No. 1878

30- On the authority of Sulayman bin Ziyad al-Hadramee, that Abdullaah bin al-Haarith bin Jaza az-Zubaydee (رضي الله عنه) narrated to him that he and his companion passed by Ayman and a group from the Qur’aysh who had taken off and rolled up their garments and were hitting each other with them while they were naked.

Abdullaah (رضي الله عنه) said: When we passed by them, they said: Indeed these are priests so invite them to Allaah. Then the Messenger of Allaah (صلى الله عليه وسلم) went out to them and when they saw him they dispersed. The Messenger of Allaah (صلى الله عليه وسلم) returned angry until he entered. I was behind a rock and I heard him say: **‘Subhaanallaah¹⁰. They were not ashamed of Allaah, nor did they cover up in front of the Messenger of Allaah.’** Umm Ayman (رضى الله عنها) was with him saying: Seek forgiveness for them O Messenger of Allaah!

Abdullaah (رضي الله عنه) said: **‘With what could he ask for forgiveness for them.’**

No. 2991

¹⁰ Glory be to Allaah

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31- 350 – On the authority of Aboo Hurairah (رضي الله عنه) on the authority of the Prophet (صلى الله عليه وسلم) who said: **'The thankful person who feeds people is of the same status of a patient person who is fasting.'**

No.655

32- 351 – On the authority of Aboo Musa al-Ashaaree (رضي الله عنه) in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'Every Muslim has to give Sadaqa¹¹.'** It was asked what if it cannot be found?

He (صلى الله عليه وسلم) said: **'He should work with his hands, so he benefits himself and gives Sadaqa.'**

It was asked: 'What if that cannot be done?'

He (صلى الله عليه وسلم) said: **'He helps the person who is in need and is troubled.'**

It was asked: 'What if that cannot be done?'

He (صلى الله عليه وسلم) said: **'Command good actions or goodness.'**

It was asked: 'What if he does not do that?'

He (صلى الله عليه وسلم) said: **'Keeping away from evil is indeed Sadaqa.'**

No. 573

33- 356- On the authority of Wahshee (رضي الله عنه): that a man said: 'O Messenger of Allaah we eat but we do not feel satisfied.

The Messenger of Allaah (صلى الله عليه وسلم) said: **'Perhaps you eat separately from one another; gather together at your food and mention the name of Allaah Ta'ala upon it so that your food will be blessed.'**

No. 664

34- 357- On the authority of Ibn Abbaas in a narration ascribed to the Prophet (صلى الله عليه وسلم): **'The son of Adam has 360 (finger joints or bones or) joints and there is an act of Sadaqa which is due from every one of them every day; every good word is Sadaqa, a man helping his brother is Sadaqa, a drink of water that he pours for him is Sadaqa and removing something harmful from the path is Sadaqa.'**

No. 576

35- 360 – On the authority of Aboo Musa (رضي الله عنه) who said: 'When the Messenger (صلى الله عليه وسلم) would send one of his companions for something he would say: **'Give good news and do not push people away. Make things easy and do not make things difficult.'**

No. 992

36- 362 – On the authority of 'Aaishah, the Mother of The Believers (rad iyallaahu `anhaa), in a narration ascribed to the Prophet (صلى الله عليه وسلم): 'When the Messenger (صلى الله عليه وسلم) would sit in a gathering or pray a prayer he would say some words. So 'Aaishah, the Mother of The Believers (rad iyallaahu `anhaa), asked him about these words.

¹¹ charity

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He (صلى الله عليه وسلم) said: **'If what has been said is good then these words would be like a seal for them until the Day of Judgement and if he spoke other than good, then it would be an expiation for him. 'Subhanak Allaahumma wa bihamdika, la illaha ill Anta, Astaghfiruka wa Atoobu eelayk.'**(How far You are from imperfection O Allaah and praise is for You, there is none worthy of worship in truth except You, I seek forgiveness from You and repent to You.)

No. 3164

37- 359- It is narrated on the authority of 'Aishah, the Mother of The Believers (rad iyallaahu `anhaa), that when the Prophet (صلى الله عليه وسلم) used to go to bed every night he, would cup his hands together, spittle in them and then read into them:

[Say: "He is Allaah, (the) One]¹²,

[Say: "I seek refuge with the Lord of the daybreak]¹³

and [Say: "I seek refuge with the Lord of mankind]¹⁴ then wipe what he could from his body, starting from his head and face and then the rest of what he could of his body and he would do that three times.'

No. 3104

38-366 – On the authority of Anas (رضي الله عنه) who said: 'When the Companions of the Prophet (صلى الله عليه وسلم) used to meet they used to shake hands and if they came from a journey they would hug.'

No. 2647

39- 373 – On the authority of Ubaydullaah bin Alee bin Abee Rafah, on the authority of his grandmother Salma (رضي الله عنه) who said: 'The Messenger (صلى الله عليه وسلم) used to dislike that the top of food be taken.'

No. 3125

40- 377 – On the authority of Aboo Hurairah (رضي الله عنه) who said: The Messenger of Allaah (صلى الله عليه وسلم) said: **'Every person from the children of Aadam is a master, so the man is the master of his family and the woman is the mistress of her home.'**

No. 2041

41- 378- On the authority of Ibn Umar (رضي الله عنه) who said: Allaah's Messenger (صلى الله عليه وسلم) said: **'Eat together and don't separate. Indeed food for one person is sufficient for two and food for two is sufficient for four.'**

No. 2691

42- 380- On the authority of Zaid bin 'Arqam (رضي الله عنه) who said: 'When the Prophet (صلى الله عليه وسلم) used to say salaam to us, we used to reply with: *'Wa aleyka as-Salaam wa Rahmatullahi wa*

¹² Soorah al-Ikhlaas [112:1-4]

¹³ Soorah al-Falaq [113:1-5]

¹⁴ Soorah An-Naas [114:1-6]

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Barakatuhu wa Maghfiratuhu. (and Salaam be to you and Allaah's mercy, His blessings and His forgiveness.)

No. 1449

43- 383 – On the authority of Aboo Massoud (رضي الله عنه) on the authority of the Prophet (صلى الله عليه وسلم) who said: **'A Muslim has four characteristics towards another Muslim: He replies *'YarhamkuAllaah'* (May Allaah have mercy upon you) if another Muslim sneezes, he answers his invitation, he attends if he dies and visits him if he is sick.'**

No. 2154

44- On the authority of Zaid bin Aslaam on the authority of his father (رضي الله عنه) that Umar bin al-Khattab (رضي الله عنه) came upon Aboo Bakr as-Siddeeq (رضي الله عنه) while he was pulling his tongue.

Umar (رضي الله عنه) said: 'What are you doing O khaleefah of Allaah's Messenger?

Aboo Bakr (رضي الله عنه) said: This has caused me to commit sins. Indeed the Messenger of Allaah (صلى الله عليه وسلم) said: **'There is nothing from the body except that it complains to Allaah about the tongue, every single limb complains.'**

No. 535

45- 387 – On the authority of Ibn Abbaas (rad iyallaahu `anhu) who said: the Messenger of Allaah (صلى الله عليه وسلم) said: **'A believer is not a person who eats his fill while his neighbour is hungry next to him.'**

No. 149

46- 388- On the authority of Abdullaah bin Mas'ood (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **'A believer does not defame, nor does he curse, nor does he do evil acts nor is he obscene/foul.'**

No. 320

47- 395 – On the authority of Aboo Hurairah (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **'A slave of Allaah is not provided with anything better in goodness nor in wealth than patience.'**

No. 448

48- 396 – On the authority of Anas (رضي الله عنه) who said: 'There was not a person in the world who the Companions loved to see more than the Messenger of Allaah (صلى الله عليه وسلم) and if they saw him they would not stand up for him as they knew about his dislike of standing for him.'

No. 358

49- 397 – On the authority of Usama bin Shareek in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **'Do not do in secret that which you would dislike the people to see you do.'**

No. 1055

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50- 398- On the authority of Sharhabeel bin Muslim al-Khowlaanee: that Rooh bin Zinbaa' (رضي الله عنه) visited Tameem ad-Daaree (رضي الله عنه) and found him sifting barley for his horse while his family was around him, so Rooh (رضي الله عنه) said to him: 'Could not one of these people be sufficient for you?' (i.e. to help you)

Tameem (رضي الله عنه) said: 'Of course, but I heard the Messenger of Allaah (صلى الله عليه وسلم) say: **'There is no Muslim who sifts barley for his horse, then ties the food bag to the horse except that for every grain there is a good deed written for him.'**

No. 2269

51-399 – On the authority of al-Bara bin 'Aazib (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **'There are no two Muslims who meet and shake hands except they are forgiven before they separate.'**

No.525

52- 400 – On the authority of an-Nu'maan bin Basheer (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **'The example of the believers in their affection, mercy and compassion for each other is like the body: if a limb of it complains due to an illness, it affects the rest of the body with sleeplessness and fever.'**

No. 1083

53- 404 – On the authority of Aboo Burdah (رضي الله عنه) who said: I came to Madeenah and Abdullaah bin Umar (رضي الله عنه) came to visit me and said: 'Do you know why I came to see you?'

I said: 'No'

He said: I heard the Messenger of Allaah (صلى الله عليه وسلم) saying: **'Whoever loves to keep the ties of relationship with his father while he is in his grave, then he should keep the ties of relationship with his father's brothers after him.'**

Ibn Umar (رضي الله عنه) said: 'since there was brotherliness and affection between my father and your father I liked to maintain the ties of relationship.'

No. 1432

54- 405- On the authority of Aboo Umamah (رضي الله عنه) on the authority of the Messenger of Allaah (صلى الله عليه وسلم) that he said: **'Whoever loves for the sake of Allaah, hates for the sake of Allaah, gives for the sake of Allaah and prohibits for the sake of Allaah then he has completed Eemaan.'**

No.380

55 – 412 – On the authority of Aboo Umamah (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **"Whoever is merciful – even when slaughtering a small bird – Allaah will have mercy on him on the Day of Judgment."**

No.27

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56 – 413 – On the authority of Abdullaah bin ‘Amr (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **“Whoever remains silent is saved.”**

No.536

57- 415 – From Aboo Hurairah (رضي الله عنه) on the authority of the Messenger of Allaah (صلى الله عليه وسلم) who said: **“Whoever says when he goes to his bed to sleep:**

‘There is none worthy of worship in truth except Allaah Alone, He has no partners, He has the Dominion and for Him is all praise. He is capable of all things, there is no capability nor is there any power except with Allaah, far is Allaah from imperfection and praise is for Him, there is none worthy of worship in truth except Allaah and Allaah is the Greatest,

**La ilaha ‘illa Allaahu wahdahu la shareeka lahu, la hul mulku wa la hul hamdu wa huwa ala kulli shayin qadeer. La hawla wa la quwwata illa billaa
Subhana allaahi, wal hamdu lillaahi, wa la illaah ila Allaah, wa Allaahu akbar**

Then his sins are forgiven – or his mistakes – even if they were like the foam on the sea.”

No.3414

58- 418 – On the authority of Anas bin Maalik (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **“Whoever restrains his anger then Allaah restrains His punishment from him. Whoever restrains his tongue then Allaah hides his mistakes. Whoever apologises to Allaah then Allaah accepts his excuse.”**

No.2360

59- 419 – On the authority of Jareer (رضي الله عنه) who said that the Messenger of Allaah (صلى الله عليه وسلم) said: **“Whoever is not merciful will not be shown mercy. Whoever does not forgive will not be forgiven. Whoever does not repent then he will not be shown repentance.”**

No.483

60- 422- On the authority of Jaabir bin Abdullaah (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **“Whoever helps his brother at the time of his need, then Allaah helps him at the time of his need.”**

No.2362

61- On the authority of Sahl bin Sa’d (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **“The believer is friendly, there is no good in the one who does not take friends and cannot be befriended.”**

No.425

62- 423 – On the authority of Ibn Umar (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **“The believer who mixes with the people and is patient with their harm is better than the one who does not mix with people and is not patient with their harm.”**

No.939

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63- 425 – On the authority of Aboo Hurairah (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **“A believer befriends and is befriended. There is no good in the one who does not take friends and cannot be befriended. The best of the people are those who are most beneficial to the people.”**

No.426

64- 426 – On the authority of Aboo Barzah (رضي الله عنه) who said: I asked, “O Messenger of Allaah! Direct me to an action which I can benefit from.” The Messenger (صلى الله عليه وسلم) said: **“Remove a harmful thing from the path of Muslims.”**

No.2373

65- 429 – On the authority of a man from the Companions of the Prophet (صلى الله عليه وسلم) that the Prophet (صلى الله عليه وسلم) prohibited sitting between the sun’s rays and the shade and said: **“This is where the Shaytaan sits.”**

No.838/3110

66 – 431 – On the authority of Jaabir bin Abdullaah (رضي الله عنه) who states that the Prophet (صلى الله عليه وسلم) prohibited pictures in the house and prohibited a man from making them.

No.424

67- 432 – On the authority Ibn Umar (رضي الله عنه) that the Prophet (صلى الله عليه وسلم) prohibited isolation, that a man spends the night alone or travels alone.

No. 60

68 – 434 – On the authority of Muwayyiah bin Qurrah (رضي الله عنه) from his father who said that a man said: “O Messenger of Allaah (صلى الله عليه وسلم)! Indeed when I slaughter a sheep, I have mercy on it.”

The Messenger (صلى الله عليه وسلم) mentioned: **“If you are merciful with the sheep, then Allaah will be merciful to you.”**

No. 26

69- 435 – On the authority of Anas bin Maalik (رضي الله عنه) in a narration ascribed to the Prophet: (صلى الله عليه وسلم): **“I swear by Him in Whose Hand is my life; Allaah does not bestow His mercy except upon a merciful person. They said: ‘We are all merciful.’**

The Messenger said: **“It is not the mercy of one of you to his companion; rather it is being merciful to all the people.”**

No. 167

70 – 436 – On the authority of Anas bin Maalik (رضي الله عنه) who said: “I used to serve the Messenger of Allaah (صلى الله عليه وسلم) so I would enter upon him without permission. One day I came and entered upon him and he said: **“Get back O my son! Indeed something has happened, so do not enter upon me except with permission.”**

No.2957

Ahadeeth pertaining to behaviour and seeking permission

71- 437 – On the authority of Aboo Darda (رضي الله عنه) who said: that the Messenger of Allaah (صلى الله عليه وسلم) said: **“Do not eat while you are reclining, nor on a sieve (a large device that was used to sieve flour etc). Do not take a fixed place of prayer in the masjid so that you don’t pray except in that place and do not climb over the necks of the people on the day of Jumu’ah, such that Allaah makes you a bridge for them on the Day of Judgment.”**

No. 3122

72 – 446 – From Samurah bin Jundab (رضي الله عنه) on the authority of the Prophet (صلى الله عليه وسلم) who said: **“Do not curse with the curse of Allaah, with His Anger nor with the Fire. [and in a narration: with the Hell-Fire.]**

No. 893