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## Complacent on shirk while strong on al-Haakeemiyah

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### Knowledge is light<sup>1</sup>

This sitting was recorded on the 1<sup>st</sup> of *Rabee'ul-Awwal* 1414ah which corresponds to the 18<sup>th</sup> September 1993ce.

**Questioner:** In the Name of Allaah. May the Prayers and Peace of Allaah be upon the Messenger.

We have a lot of brothers who have a strong, strong, focus on *al-Haakeemiyah* [i.e., that judgement is for Allaah alone] and who are complacent about major shirk, shirk of the graves and mausoleums.

**Interjection:** And that is what our companion spoke about on the tape.

**Questioner:** And they call it unsophisticated, primitive shirk.

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ)<sup>2</sup>: What do they call it?

**Questioner:** 'Unsophisticated, primitive shirk,' they took this from their callers. So they say that if the Prophets and the righteous people waged war against shirk which contradicts لا اله الا الله<sup>3</sup> until the Day of Resurrection and which is only connected to the [differing] states of the people [Ed. note: i.e., connected to *shirk* which is widespread amongst the people in *Tawheed Ulooheeyah*<sup>4</sup>] no one except a few would have confronted them or stood in their faces. What do you say, O Shaykh? [Ed. Note: he is trying to say that these people say that if you call to *Tawheed* you will not face any hassle but if you call to *Haakeemiyah* (i.e., that judgement is only for Allaah) you will face a lot of opposition and so this is what should be done].

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ): My remarks are that it is not a goal in itself and is not an objective for the caller to [seek to] have the people oppose him. Rather the objective is to convey the *da'wah* to the people, and if they respond then how excellent and if not then that is the way of those who have passed before them.

This statement of theirs makes the listener feel as though the religion orders one to take it upon himself to clash with others, that if today, for example, you called to *Tawheed* then no one will oppose you but if you got busy with politics then they will and will show you enmity ... etc.

This is the biggest proof that this group like many of the individuals from the *Ikhwaan al-Muslimoon* talk at random about what they do not know.

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<sup>1</sup> *Al-Hudaa wan-Noor*, 784.

<sup>2</sup> (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah have mercy on him

<sup>3</sup> (لا اله الا الله) 'La ilaha 'illaallaah' There is no deity truly worthy of being worshiped except Allaah.

<sup>4</sup> Singling out Allaah for ALL worship.

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I've been asked more than once that the head of the *Ikhwaan al-Muslimoon* in Algeria says that if the Prophet (عليه السلام)<sup>5</sup> were alive today in this day and age he would have worn a jacket, trousers and a tie, "When a person speaks based upon ignorance then nothing comes before his ignorance."

"Invite to the way of your Lord with wisdom and good instruction, and argue with them in a way that is best."<sup>6</sup> This is the objective, "There has certainly been for you in the Messenger of Allaah an excellent pattern ..."<sup>7</sup> And Allaah's Prophet was addressed with His Saying, "... so from their guidance take an example ..."<sup>8</sup> So all of the Messengers began with the call to *tawheed*, namely, these statements [which those people who say that *Haakeemiyah* is more important make] ... I say that Noah (عليه السلام) who, according to the Qur'aan, remained amongst his people for a thousand years less fifty, what did he do in those thousand years?

These people, what they say, if they actually knew what they were saying [and it was not upon ignorance] they would have disbelieved and left Islaam—because they are saying that the Prophets were wrong generally and Noah specifically (عليه السلام) because he was distinct amongst all of the Prophets because Allaah, the Mighty and Majestic, blessed his life such that he remained amongst his people for nine hundred and fifty years.

We know that the *Sharee'ahs* which came before that of Islaam did not have this expansive *fiqh* which encompasses all aspects of one's life, it was a simple *fiqh*, and for this reason during Noah's (عليه السلام) long, extended, blessed life his main concern was that the people worship Allaah and refrain from worshipping false deities.

This [i.e., what the Shaykh just said] negates what they say, and for this reason they are at the limit of ignorance, and now they follow the path of the *Ikhwaan al-Muslimeen*, who are those whom a generation will soon have passed by without them having put anything forward for Islaam except shouting and yelling like soldiers marching on the spot not moving forward at all.

For this reason no attention is paid to what these people say. And I am amazed at some of our brothers, students of knowledge, hardly will they have heard of some misguidance from any ignoramus than they will come to you and say, 'What do you think of so and so ... who are these ... by Allaah we were sitting somewhere and ...'

**Questioner:** O Shaykh, the problem is that very many people follow them who say the same thing, like al-Jazaa'iree, the one who said that if the Prophet (صلى الله عليه وسلم)<sup>9</sup> were alive in our time he would be like this and that. So the one who said this statement was a very well-known caller who lots of people follow to such an extent that if you said to some of them, "So and so [i.e., the one they follow] made a mistake ..." ... he is ready for you to say that Umar made a mistake, ash-Shaafi'i made a mistake but if you say that so and so [i.e., the person they follow] made a mistake he will go all out on you and there will be no stopping him.

**Shaykh al-Albaanee (رَحِمَهُ اللهُ):** Okay ...my brother, it is not for us except to call [the people to the truth] with that which is best.

Knowledge is light.

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<sup>5</sup> (عليه السلام) (alaihissalaam) Peace be upon him

<sup>6</sup> Soorah an-Nahl [16:125]

<sup>7</sup> Soorah al-Ahzaab [33: 21]

<sup>8</sup> Soorah al-An'aam [6:90]

<sup>9</sup> (صلى الله عليه وسلم) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him

## **Complacent on shirk while strong on al-Haakeemiyah**

These people fall into such misguidance due to their ignorance of Islaam, for this reason we have to be kind to them and regard them as being ill and try to cure them with wisdom and beautiful preaching as much as we are able to.