

The excellence of Tawheed and seeking forgiveness

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The ahadeeth of Tawheed from ‘Silsilah Ahadeeth As-Saheehah’¹

Chapters of Tawheed and the Shahadtayn

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Allaah Ta’aala² said: “O son of Adam, indeed you did not supplicate to Me and nor had hope in Me, except that I forgave you for all what you had done without any consideration.

O son of Adam even if your sins reached the clouds of the sky, and then you requested forgiveness from Me I would forgive you, without any consideration.

O son of Adam indeed if you came to Me with nearly the whole world in mistakes and you met Me not having associated anything with Me, I would bring the equivalent to that in forgiveness.”³

Allaah Tabaraka wa Ta’aala said: “One good deed is the equivalent of ten good deeds, or I might increase them. One bad deed (remains as one bad deed) or I forgive it, and if you meet me with the whole world in mistakes, not having associated anything with Me I would meet you with the equivalent to that in forgiveness.”⁴

Forgiveness and Tawheed

“Shall I not show you the major supplication for forgiveness?

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَعْتَرِفُ بِذُنُوبِي فَأَعْفِرْ لِي ذُنُوبِي، إِنَّهُ لَا يَعْزُرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allaah You are my Lord, there is none worthy of worship in truth except You. You created me and I am Your slave and the son of Your slave and I am abiding to Your covenant and promise as best as I can. I seek refuge in You from the evil that I have committed. I acknowledge Your favour upon me, I profess to You my sins and, so forgive me my sins. Verily no one forgives sins except You.

[Allaahumma anta rabbee, la ilaha illa anta, Khalaqtanee, wa ana abduka wa ibn abduka, wa ana ala ahdika wa wa’dika mastata’tu, a’outhu bika min sharri ma sanatu, aboo’u laka bini’matika alayya, wa a’atarifu bithambee, faghfirlee thambee innahu la yaghfiru ath-thunooba ‘illa ‘anta]

¹ The word Shahahdah means to testify. There are two parts to the Shahahdah which when taken together is called the Shahadtayn. The first part means that there is no deity truly worthy of being worshiped except Allaah, while the second part is to affirm that the Prophet Muhammad (صلى الله عليه وسلم) is a slave of Allaah and His Messenger.

² He, The Most High

³ Silsilah Saheehah: 127

⁴ Silsilah Saheehah:128

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None says this when the evening arrives except Paradise becomes obligatory for him.”⁵

” I swear by the One in whose Hand is my soul, if you did not sin Allaah (عز و جل)⁶ would have taken you away, and come with a people who would sin. Then they would seek forgiveness from Allaah (عز و جل), and He would forgive them.”⁷

” I swear by the One in whose Hand is my soul – or he said: I swear by the One in whose Hand is the soul of Muhammad – if you sinned, until your sins filled what is between the heavens and the earth, then you sought forgiveness from Allaah (عز و جل), He would forgive you.

I swear by the One in whose Hand is the soul of Muhammad – or he said: I swear by the One in whose Hand is my soul – if you did not sin, Allaah (عز و جل), would have brought a people who would sin and then seek forgiveness from Allaah (عز و جل), and He would forgive them.”⁸

⁵ Silsilah Saheehah: 1747

⁶ Mighty and Majestic is He

⁷ Silsilah Saheehah: 195

⁸ Silsilah Saheehah: 1951