

Friday ghusl is not obligatory upon a woman

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Translated by *asaheeha translations* [al-haawee min fataawaa ash-Shaykh al-Albaanee p. 447]

Article taken and slightly adapted from: [alalbaany.com](http://alalbaany.com)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**Question:** “Is the Friday bath (ghusl) obligatory upon a woman?”

**Shaykh al-Albaanee** (رَحْمَةُ اللَّهِ)<sup>1</sup>:

“If the Friday prayer fundamentally is not obligatory upon her, then how can the subsidiary issue (the bath) be obligatory when the fundamental (the prayer) isn’t?”<sup>2</sup>

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<sup>1</sup> (رَحْمَةُ اللَّهِ) (rahimahullaah) May Allaah the Most High have mercy on him

<sup>2</sup> Shaykh Bin Baaz, Shaykh Ibn al-’Uthaymeen and Shaykh Fawzaan likewise said that the Friday bath is specifically for men – those who must attend the Friday prayer – not women.

For more works of Shaykh al-Albaanee please go to [albaanee.com](http://albaanee.com)

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