

Giving the salaam to the one reciting the Qur'aan

Translated by asaheeha translations

Article taken and slightly adapted from: http://alalbaany.com

بسم الله الرحمن الرحيم

Source: silsilat ul-ahaadeeth is-saheeha - the series of authentic narrations - hadeeth no. 3285

'Uqbah bin 'Aamir al-Juhanee (رضي الله عنه) said: "We were sitting in the masjid reciting the Qur'aan; then the Messenger of Allaah (صلى الله عليه وسلم) entered and gave us the *salaam*, and we returned him the *salaam*…"

Shaykh al-Albaanee (رَحِمَهُ اللهُ) comments:

"I say: this hadeeth has some *fiqh* (understanding), which is that **it is legislated to give the** *salaam* **to the one who is sitting and reciting the Qur'aan**. So in it, there is a refutation of the one who holds that that is disliked, which — along with being a mere opinion — opposes this hadeeth and the generality of his (صلى الله عليه وسلم) statement: 'Spread the *salaam* amongst you.' And if it has been authentically established that the Prophet (صلى الله عليه وسلم) had silently approved the Companions' (ضعه وضعي الله) (actions) when they gave him the *salaam* while he was praying in Masjid Qubaa', and he replied to them by a gesture with his noble hand, then all the more reason why it is legislated to give the *salaam* to the one reciting the Qur'aan outside the prayer; and the reply then will be verbal, not a gesture, as is obvious to the people of understanding. And this was the opinion of (Imaam) an-Nawawee (رُحِمَةُ الله)"

asaheeha translations



^{1 (}رضي الله عنه) (rad iyallaahu `anhu) May Allaah be pleased with him

^{2 (}صلى الله عليه وسلم) (sallallaahu 'alayhi wa sallam) May the peace and blessings of Allaah be upon him

رَحِمَهُ اللهُ) (rahimahullaah) May Allaah have mercy on him

Saheeh Muslim no.54

⁵ From the word 'iqraar', i.e., silent approval

⁽رضى الله عنهم) (rad iyallahu 'anhum) May Allaah be pleased with them

⁷ Saheeh Abee Daawood no.860