
Not legislated to raise hands for extra takbeers of 'Eed and Janaazah prayers

Translated by asaheeha translations [Silsilat ul-hudaa wa noor 428/18]

Article taken and slightly adapted from: alalbaany.com

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Question: “For the ‘Eed and Janaazah prayers, is it legislated to raise the hands with the takbeers (besides the first one)?”

Shaykh al-Albaanee (رَحْمَةُ اللَّهِ عَلَيْهِ)¹: “No, it is not legislated.”²

¹ (رَحْمَةُ اللَّهِ عَلَيْهِ) (rahimahullaah) May Allaah the Most High have mercy on him

² In reference to the Janaazah prayer in particular, the Shaykh – after saying that he didn’t find any evidence in the Sunnah for this being legislated and so does not consider it being legislated – also mentioned: “Al-Bayhaquee narrated (4/44) with an authentic chain of narration from Ibn ‘Umar that he used to raise his hands with every takbeer of the Janaazah prayer. So whoever thinks that he would not do that except due to it being established from the Prophet (صلى الله عليه وسلم), then he may raise his hands” (Ahkaam ul-Janaa’izi wa Bida’uhaa, p.148)