

---

## Requesting someone to supplicate after concluding a lesson

Translated by Abbas Abu Yahya

Article taken and slightly adapted from: [followingthesunnah.wordpress.com](http://followingthesunnah.wordpress.com)

---

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Shaykh Albaanee (رَحِمَهُ اللهُ)<sup>1</sup> quoted an athar<sup>2</sup> of Ibraheem an-Nakhaee (رَحِمَهُ اللهُ) in 'Kitaab al-ilm':

'They [the Companions (رَضِيَ اللهُ عَنْهُمْ)<sup>3</sup>] used to sit and study knowledge and goodness, then they would disperse and would not seek forgiveness from one another, they would not say: O so and so, make Dua' for me.'

The Shaykh (رَحِمَهُ اللهُ) commented saying:

'Which means that some of the Companions' (رَضِيَ اللهُ عَنْهُمْ) making Dua' for others after the completion of a lesson or on ending study was not their action. This is a bida'. Similar to this is when a Shaykh leads his companions in supplication and they follow the supplication after him, because that is something which becomes a fitnah (trial) for that Shaykh and lead him to marvel at himself.'<sup>4</sup>

All Praise belongs to Allaah, may His peace and blessings be upon our final Prophet Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), his family, his companions and all those who follow his guidance.

---

<sup>1</sup> (رَحِمَهُ اللهُ) (rahimahullaah) May Allaah have mercy on him

<sup>2</sup> Narration

<sup>3</sup> (رَضِيَ اللهُ عَنْهُمْ) (rad iyallahu 'anhum) May Allaah be pleased with them

<sup>4</sup> Taken from Qamoos al-Bida' p.702-703