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Shaykh Albaanee teaches young Abdur-Razzaq al Badr a Hadeeth

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بِسَمِ ٱللهِ ٱلرَّحْمَنِ ٱلرَّحِيمِ

In the name of Allaah, the Most Merciful, the Bestower of Mercy

Aboo Hurairah (radyallaahu 'anhu) said: Whoever meets his brother let him greet him with Salaam. If a tree or wall comes between them, then he meets him again; let him greet him with Salaam.¹

Shaykh Abdur-Razzaq al Badr: Then he - may Allah have mercy upon him - narrated this Hadeeth from Aboo Hurairah (radyallaahu 'anhu). And this narration is Mawqoof (a narration attributed to a companion). He said whoever encounters his brother let him greet him with the Salaam. If you meet one of your brothers on the road greet him with Salaam. Then if you are walking together and a date palm comes between you, or a tree, a column, a car, or anything else; after you reunite following this minor separation greet him with Salaam.

This is a Sunnah which many of the people are heedless of. Either they don't know it or they don't give concern to applying it.

Like what comes in the Hadeeth of the man who prayed badly. He prayed and then he went to the gathering of the Prophet (sallallaahu 'alayhi wa sallam) and greeted them with Salaam. The Prophet (sallallaahu 'alayhi wa sallam) said to him, **go back and pray, for you have not prayed.** So the man went back and prayed in the Masjid, close to where they were sitting; then he came back and greeted them with the Salaam. He said to the man **go back and pray, for you have not prayed.** So he went and prayed close to where they were, and he came back and greeted them with the Salaam. Therefore it is recommended to give the Salaam even if the separation is minimal. All of this is included in spreading the Salaam.

I remember when I was young, and I was beside Shaykh al-Albaanee - may Allaah have mercy upon him - here in Madeenah. I was walking beside him, just the two of us. So we became separated by a column. When he joined with me after the column he turned to me smiling and said: "As Salaamu alaikum".

I said: "Wa alaikum Salaam".

He said: "Why did I give you Salaam?"



I didn't know of this Hadeeth, and I was not previously aware of it. He said: "Why did I give you Salaam?"

I smiled and said to him: "The Salaam is good".

So he mentioned the Hadeeth to me. This was the first time I heard this Hadeeth, and I heard it from the Shaykh; may Allaah have mercy upon him.

